

April 9th, 2020 Maundy Thursday Service

7pm

Call to Worship Psalm 27

The LORD is my light and my salvation;

whom shall I fear?

The LORD is the stronghold of my life;

of whom shall I be afraid?

⁵For he will hide me in his shelter in the day of trouble;

he will conceal me under the cover of his tent; he will set me high on a rock.

⁸“Come,” my heart says, “seek his face!”

Your face, LORD, do I seek.

⁹ Do not hide your face from me.

Do not turn your servant away in anger,

you who have been my help.

Do not cast me off, do not forsake me,

O God of my salvation!

¹³I believe that I shall see the goodness of the LORD

in the land of the living.

¹⁴**Wait for the LORD;**

be strong, and let your heart take courage;

wait for the LORD!

Music: Here I am to Worship Erin and Mackenzie Bradley

Story of a Meal Shared Lindsey Gibb

Luke 22:7-16

Luke 22:7-16 New Revised Standard Version (NRSV)

The Preparation of the Passover

⁷Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. ⁸So Jesus sent Peter and John, saying, “Go and prepare the Passover meal for us that we may eat it.” ⁹They asked him, “Where do you want us to make preparations for it?” ¹⁰“Listen,” he said to them, “when you have entered the city, a man carrying a jar of water will meet you; follow him into the house he enters ¹¹and say to the owner of the house, ‘The teacher asks you, ‘Where is

the guest room, where I may eat the Passover with my disciples?”¹² He will show you a large room upstairs, already furnished. Make preparations for us there.”¹³ So they went and found everything as he had told them; and they prepared the Passover meal.

The Institution of the Lord’s Supper

¹⁴ When the hour came, he took his place at the table, and the apostles with him. ¹⁵ He said to them, “I have eagerly desired to eat this Passover with you before I suffer; ¹⁶ for I tell you, I will not eat it until it is fulfilled in the kingdom of God.”

What are Servants? Sam Carnes

John 13:1-15 New Revised Standard Version (NRSV)

Jesus Washes the Disciples’ Feet

13 Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. ² The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper ³ Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, ⁴ got up from the table, took off his outer robe, and tied a towel around himself. ⁵ Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. ⁶ He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?” ⁷ Jesus answered, “You do not know now what I am doing, but later you will understand.” ⁸ Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.” ⁹ Simon Peter said to him, “Lord, not my feet only but also my hands and my head!” ¹⁰ Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” ¹¹ For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

¹² After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? ¹³ You call me Teacher and Lord—and you are right, for that is what I am. ¹⁴ So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. ¹⁵ For I have set you an example, that you also should do as I have done to you.

Preparation to Listen Annabeth Carnes

Matthew 26:36-46 New Revised Standard Version (NRSV)

Jesus Prays in Gethsemane

³⁶ Then Jesus went with them to a place called Gethsemane; and he said to his disciples, “Sit here while I go over there and pray.” ³⁷ He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. ³⁸ Then he said to them, “I am deeply grieved, even to death; remain here, and stay awake with me.” ³⁹ And going a little farther, he threw himself on the ground and prayed, “My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.” ⁴⁰ Then he came to the disciples and found them sleeping; and he said to Peter, “So, could you not stay awake with me one hour? ⁴¹ Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.” ⁴² Again he went away for the second time and prayed, “My Father, if this cannot pass unless I drink it, your will be done.” ⁴³ Again he came and found them sleeping, for their eyes were heavy. ⁴⁴ So leaving them again, he went away and prayed for the third time, saying the same words. ⁴⁵ Then he came to the disciples and said to them, “Are you still sleeping and taking your rest? See, the hour is at hand, and the Son of Man is betrayed into the hands of sinners. ⁴⁶ Get up, let us be going. See, my betrayer is at hand.”

Betrayal Madeline Gibb

Mark 14:17-21 New Revised Standard Version (NRSV)

¹⁷ When it was evening, he came with the twelve. ¹⁸ And when they had taken their places and were eating, Jesus said, “Truly I tell you, one of you will betray me, one who is eating with me.” ¹⁹ They began to be distressed and to say to him one after another, “Surely, not I?” ²⁰ He said to them, “It is one of the twelve, one who is dipping bread into the bowl with me. ²¹ For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.”

Denial Tina Ritchie

Mark 14:26-31 New Revised Standard Version (NRSV)

Peter’s Denial Foretold

²⁶ When they had sung the hymn, they went out to the Mount of Olives. ²⁷ And Jesus said to them, “You will all become deserters; for it is written,

‘I will strike the shepherd,
and the sheep will be scattered.’

²⁸ But after I am raised up, I will go before you to Galilee.” ²⁹ Peter said to him, “Even though all become deserters, I will not.” ³⁰ Jesus said to him, “Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.” ³¹ But he said vehemently, “Even though I must die with you, I will not deny you.” And all of them said the same.

Mark 14:66-72 New Revised Standard Version (NRSV)

Peter Denies Jesus

⁶⁶ While Peter was below in the courtyard, one of the servant-girls of the high priest came by. ⁶⁷ When she saw Peter warming himself, she stared at him and said, “You also were with Jesus, the man from Nazareth.” ⁶⁸ But he denied it, saying, “I do not know or understand what you are talking about.” And he went out into the forecourt. Then the cock crowed. ⁶⁹ And the servant-girl, on seeing him, began again to say to the bystanders, “This man is one of them.” ⁷⁰ But again he denied it. Then after a little while the bystanders again said to Peter, “Certainly you are one of them; for you are a Galilean.” ⁷¹ But he began to curse, and he swore an oath, “I do not know this man you are talking about.” ⁷² At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, “Before the cock crows twice, you will deny me three times.” And he broke down and wept.

Communion

Why do we give thanks and praise before this table?

We give thanks for God’s work of creation, liberation, and salvation.

It is indeed right, our duty and delight, that we should at all times and in all places give thanks to you, O holy Lord, eternal God. You created the heavens and the earth and all that is in them; you made us in your own image; and in countless ways you show us your mercy. Therefore, with choirs of angels and the whole company of heaven, we worship and adore your glorious name, joining our voices in their unending praise.

All glory and blessing are yours, O holy God, for in your mercy you gave your only Son, Jesus Christ. He took our human nature and suffered death on the cross for our redemption. There he made a perfect sacrifice for the sins for the whole world. We praise you that before he suffered and died, our

Savior gave us this holy sacrament and commanded us to continue it until he comes again.

Why do we eat bread at this table?

On the night before he died, Jesus took bread. After giving thanks, he broke it and gave it to his disciples, saying, "Take, eat. This is my body, given for you. Do this in remembrance of me."

Why do we drink from the cup at this table?

The same night Jesus took the cup, saying, "This cup is the new covenant sealed in my blood, shed for you for the forgiveness of sins. Do this in remembrance of me."

What do we remember at this table?

We remember God's gracious love for us, Christ's death and resurrection for us, and the Spirit's tender care for us. Let us proclaim the mystery of faith:

**Dying, you destroyed our death;
rising, you restored our life.
Lord Jesus, come in glory.**

Merciful God, pour out your Holy Spirit on these gifts of bread and wine, that in eating and drinking we may be made one with Christ and one another. **Amen.**

Through Christ, with Christ, in Christ, now and forever. **Amen.**

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come.
Thy will be done,
on earth as it is in heaven.
Give us today our daily bread.
Forgive us our debts,
as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil,
for thine is the kingdom,
and the power,
and the glory, forever. Amen.**

Peace Larry Zimble

John 16:16-24 New Revised Standard Version (NRSV)

Sorrow Will Turn into Joy

¹⁶“A little while, and you will no longer see me, and again a little while, and you will see me.” ¹⁷Then some of his disciples said to one another, “What does he mean by saying to us, ‘A little while, and you will no longer see me, and again a little while, and you will see me’; and ‘Because I am going to the Father’?” ¹⁸They said, “What does he mean by this ‘a little while’? We do not know what he is talking about.” ¹⁹Jesus knew that they wanted to ask him, so he said to them, “Are you discussing among yourselves what I meant when I said, ‘A little while, and you will no longer see me, and again a little while, and you will see me’?” ²⁰Very truly, I tell you, you will weep and mourn, but the world will rejoice; you will have pain, but your pain will turn into joy. ²¹When a woman is in labor, she has pain, because her hour has come. But when her child is born, she no longer remembers the anguish because of the joy of having brought a human being into the world. ²²So you have pain now; but I will see you again, and your hearts will rejoice, and no one will take your joy from you. ²³On that day you will ask nothing of me. Very truly, I tell you, if you ask anything of the Father in my name, he will give it to you. ²⁴Until now you have not asked for anything in my name. Ask and you will receive, so that your joy may be complete.

Closing Song: Peace Before Us

Peace before us, peace behind us,
Peace under our feet.

Peace within us, peace over us,
Let all around us be peace.

Love...
Light...
Christ...
Peace...

Charge

Beloved, let us love one another, because love is from God;
everyone who loves is born of God and knows God.
Whoever does not love does not know God, for God is love.

Closing Prayer:

Lord Jesus Christ,
you stretched out your arms of love on the hard wood of the cross
that everyone might come within the reach of your saving embrace:
So clothe us in your Spirit that we, reaching forth our hands in love,
may bring those who do not know you to the knowledge and love of you,

for the honor of your name. **Amen.**

Benediction

The peace of God,
which passes all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of God's Son, Jesus Christ, our Lord;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
remain with you always. **Amen.**